

# Automotive Transportation Service

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K-W AND DISTRICT BRANCH

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## **KITCHENER-WATERLOO AND DISTRICT ATSSA NEWSLETTER**

**April 2005**

### **MARCH MEETING:**

Lance Hansen gave an interesting presentation on Sterling Truck Corporation and Western Star Trucks at our March dinner meeting. We would like to thank Sterling Truck Corporation for sponsoring our meeting and Lance for his time and fascinating information.

### **APRIL MEETING:**

Freightliner Trucks is our April 7th dinner meeting sponsor. John Bennett will be our speaker for the evening. John is the Central Region Sales Manager for Freightliner Trucks. He has been involved with the Heavy Truck OEM for 21 years, the last 8 ½ years with Freightliner. He will touch on several subjects: Team Truck Centre, Freightliner Trucks, Product Update, New Technology and Technical Support available from Freightliner. This will be an information packed evening, hope to see you there.

### **MEMBERSHIP:**

We would like to welcome the following new members: Rae Lange, Lange Bros. (Tavistock) Ltd. Doug Wilson, Team Truck Centres.

### **APPRENTICESHIP:**

Donations to this worthwhile program are still needed. If you are able to help with cash or equipment please contact any of the executive and we would be happy to look after getting your donation to the right place.

### **GOLF:**

Those that would like to sponsor a hole at this years May 27th 2005 Golf Tournament need to contact Bryan Watson. He would be happy to help you out. Again PLEASE NOTE this is on a first come basis. Please call Bryan with a list of the golfers that you intend to bring to the tournament.

### **CFMS:**

There is still an opportunity for any member that has not yet been to the CFMS and would like a chance to go on the K-W ATSSA sponsored trip. To get details and have your name entered in the draw, please call any of the executives.

### **FROM THE KITCHEN STAFF:**

Fresh Baked Rolls, Assorted Salads, Chicken Breast with Mushroom Sauce, and Fresh Vegetable Medley.

### **MEETING INFORMATION:**

**MEETING PLACE:**  
**MEETING DATE:**  
**MEETING TIME:**

**Holiday Inn**  
**April 7/2005**  
**6:00 p.m. Dinner at 7:00 (Sharp)**